

**B258** 

## BOARD OF GOVERNORS Two Hundred and Fifty-Eighth (258<sup>th</sup>) Meeting

Wednesday, November 5, 2025, at 5:30 pm Eastern CÉGEP Heritage College Boardroom (B-112)

## **AGENDA**

|                |  | Presenter          | Ref. Doc.      | Mins |  |  |  |  |
|----------------|--|--------------------|----------------|------|--|--|--|--|
| 1.0            | APPROVAL OF AGENDA   |                    |                |      |  |  |  |  |
| 1.1            | Call to Order/Opening Remarks                                | Chair              |                | 4    |  |  |  |  |
| 1.2            | Approval of Agenda   | Chair              | #B258-1.2a     | 2    |  |  |  |  |
| 1.3            | Appointment of Technical Studies Alumni                      | Chair              | #B258-1.3a     | 2    |  |  |  |  |
|                | Representative (for decision)                                |                    |                |      |  |  |  |  |
| CONSENT AGENDA |  |                    |                |      |  |  |  |  |
| 2.0            | CONSIDERATION OF MINUTES                                     |                    |                |      |  |  |  |  |
| 2.1            | Board of Governors Meeting Minutes of                        | Chair              | #B258-2.1a     | 2    |  |  |  |  |
|                | September 17, 2025 (for decision)                            |                    |                |      |  |  |  |  |
| 2.2            | Executive Committee Meeting Minutes of                       | Chair              | #B258-2.2a     | 2    |  |  |  |  |
|                | October 22, 2025 (for information)                           |                    |                |      |  |  |  |  |
| 3.0            | STANDARD BUSINESS  |                    |                |      |  |  |  |  |
| 3.1            | ACS Graduates (for decision)                                 | Academic Dean      | #B258-3.1a-b   | 2    |  |  |  |  |
| 3.2            | DCS Graduates (for decision)                                 | Academic Dean      | #B258-3.2a-b   | 2    |  |  |  |  |
| 3.3            | 2024-2027 Board Work Plan (for information)                  | Chair              | #B258-3.3a     | 2    |  |  |  |  |
| 5.0            | NEW BUSINESS   |                    |                |      |  |  |  |  |
| 5.4            | Human Resources Matters                                      |                    |                |      |  |  |  |  |
|                | 5.4.1 Lottery Licence for 50/50 Draw (for decision)          | Director of Human  | #B258-5.5.1a   | 2    |  |  |  |  |
|                |  | Resources          |                |      |  |  |  |  |
| REGULAR AGENDA |  |                    |                |      |  |  |  |  |
| 3.0            | STANDARD BUSINESS  |                    |                |      |  |  |  |  |
| 3.4            | Strategic Plan – Q1 Update (for information and              | Director General   | #B258-3.4a     | 15   |  |  |  |  |
|                | discussion)  |                    |                |      |  |  |  |  |
| 3.5            | Director General Report (for information)                    | Director General   | #B258-3.5a     | 4    |  |  |  |  |
| 3.6            | Academic Dean Report (for information)                       | Academic Dean      | #B258-3.6a     | 4    |  |  |  |  |
| 3.7            | Student Association Report (for information)                 | SA President       | #B258-3.7a     | 4    |  |  |  |  |
| 3.8            | Subcommittee Minutes (for information)                       | Subcommittee Chair | #B258-3.8a     | 4    |  |  |  |  |
| 4.0            | BUSINESS ARISING   |                    |                |      |  |  |  |  |
| 4.0            | None.  |                    |                |      |  |  |  |  |
|                |  |                    |                |      |  |  |  |  |
| 5.0            | NEW BUSINESS   |                    |                |      |  |  |  |  |
| 5.1            | Policies   | District Co.       | UD250 5 4 4    | _    |  |  |  |  |
|                | 5.1.1 Policy #21 Concerning Smoking – Revisions ( <i>for</i> | Director General   | #B258-5.1.1a-c | 6    |  |  |  |  |
| I              | decision)  |                    |                |      |  |  |  |  |

|     | 5.1.2 Policy #37 Concerning International Cooperation – Repeal ( <i>for decision</i> )      | Director General   | #B258-5.1.2a-c | 4  |  |
|-----|---|--|----------------|----|--|
| 5.2 | Governance Matters  |  |                |    |  |
|     | 5.2.1 2024-2025 Annual Report on College Activities (RAA) ( <i>for decision</i> )           | Director General   | #B258-5.2.1a-c | 8  |  |
| 5.3 | Financial Matters   |  |                |    |  |
|     | 5.3.1 2025-2026 Q1 Financial Report (for information)                                       | Director General, Director of<br>Procurement and Financial<br>Services | #B258-5.3.1a   | 4  |  |
|     | 5.3.2 2024-2025 Annual Report on College Financial Activities (RFA) ( <i>for decision</i> ) | Director General, Director of<br>Procurement and Financial<br>Services | #B258-5.3.2a-b | 12 |  |
|     | 5.3.3 2025-2030 Forecasted Allotment of Surplus Funds – Revisions ( <i>for decision</i> )   | Director General, Director of<br>Procurement and Financial<br>Services | #B258-5.3.3a-b | 8  |  |
|     | 5.3.4 Cleaning Contract ( <i>for decision</i> )   | Director General, Director of<br>Procurement and Financial<br>Services | #B258-5.3.4a-b | 6  |  |
| 6.0 | OTHER   |  |                |    |  |
| 6.1 | Roundtable  | Chair  |                | 4  |  |

| 6.0 | OTHER  |       |   |
|-----|--|-------|---|
| 6.1 | Roundtable   | Chair | 4 |
|     |  |       |   |
| 7.0 | NEXT MEETING   |       |   |
| 7.1 | The next meeting is scheduled for December 10, 2025. | Chair | 2 |
|     |  |       |   |
| 8.0 | TERMINATION  | Chair | 2 |